



Mary Help of Christians

Traditional Roman Catholic Church

920 E. Cache la Poudre Street
Colorado Springs, CO 80903

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February 21st, 2021 † 1st Sunday of Lent

Sun. Feb. 21, HOLY MASS 8:00 am – St. Severin, BC

Pro Populo

Mon. Feb. 22, HOLY MASS 11:15 am– St. Peter's Chair at Antioch

Intentions of the Ed Winczewski Families

Tues. Feb. 23, HOLY MASS 8:15 am - St. Peter Damien, BCD

STATIONS OF THE CROSS and SPIRITUAL TALK 6:30pm

RIP David Harmon

Wed. Feb. 24, No Mass in Springs – St. Matthias, Ap (*EMBER DAY*)

Thurs. Feb. 25, No Mass in Springs – St. Tarasius, BC

Fri. Feb. 26, STATIONS OF THE CROSS 1:45 pm, St. Mechtilde, V (*EMBER DAY*)

Sat. Feb. 27, HOLY MASS and CONFIRMATIONS 9:00am, (*EMBER DAY*)

Private Intention

Sun. Feb. 28, HOLY MASS 8:00 am – 2nd Sunday of Lent

Pro Populo

Serving Schedule:

Sunday, February 21st: Abraham Rivera, Andrew Fries

Monday, February 22nd: Anthony Griess, Joseph Fries

Tuesday, February 23rd: Eric Vigil, Alexander Vigil

Stations of the Cross (6:30 pm): Nick Vigil, Tobias Vigil, Andrew Fries

Saturday, February 27th: Joseph Fries, Anthony Vigil

Sunday, February 28th: Donovan Fair, Anthony Griess

Let me displease men, and all the world, rather than not please Thee, O my Jesus! ~ St. Francis of Assisi

Confessions: Sundays – 7:00 am Tuesdays – 7:35 am

Catechism and Adult Doctrine Classes: will be replaced by the Stations and Spiritual Talks given by Father Augustine every Tuesday of Lent at 6:30 pm.

PLEASE PRAY FOR: Please keep in your prayers Kyle Kaltenbacher, Elijah Nosko, Mr. Richard Pottenger, Mrs. Rosalie Pottenger, Mr. Jose Anaya, Daniel Gonzales, Christopher Fries, Sarah Watterson, Rebekah Hibdon, Joe Vigil, Michael Micklich, and Bridget Kosovich. (Contact the Sisters to add anyone to the prayer list.)

DISTRIBUTION OF ASHES: will follow Holy Mass this morning for those unable to receive them Ash Wednesday.

STATIONS OF THE CROSS and SPIRITUAL TALK: will be every Tuesday in Lent at 6:30, beginning this Tuesday, February 23rd.

LENTEN FAST: binds all those over 21 and under 59. Only one full meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to one's needs; but together they should not equal another full meal. Meat may be taken at the main meal on a fast day except on Fridays, Ash Wednesday, and Holy Saturday. Eating between meals is not permitted, but liquids, including milk and fruit juices, are allowed. Where health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, please consult Father Augustine.

EMBER DAYS: This week Wednesday, Friday and Saturday are the Ember Days. All those over 21 and under 59 are obliged to fast. Those 7 and older are obliged to partial abstinence (meat only at the main meal) on Wednesday and Saturday, complete abstinence on Friday.

EASTER CHOIR PRACTICE: will be Thursday, February 25th, from 6:30-8:00. This week we will be covering all the new pieces.

CONFIRMATIONS: will be administered by Bishop Pivarunas this Saturday. A potluck will follow, please bring a meatless brunch dish to share. Confirmandi, please be sure to turn in your paperwork before confirmations.

USHERS MEETING AND SERVERS SATURDAY: canceled this month due to Confirmations.

BLESSING OF ARTICLES: will be next Sunday, February 28th, following Holy Mass.

LENTEN RETREAT: will be held on Saturday, March 6th. Please save the date; details to follow.

Meditations on the Passion ~ St. Alphonsus Liguori

GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY BEGOTTEN SON, THAT WE MAY HAVE LIFE. God had from all eternity loved man: *I have loved thee with an everlasting love.* But after sin, God saw that His justice obliged Him to condemn man and to keep him ever at a distance from Him and in hell. God's mercy, therefore, urged Him to find a way by which He might save man and draw him back to Himself. But how? God devised a way of making satisfaction to His divine justice by His own death. At the same time, He willed that the condemnation to eternal death which man had merited should be fixed to that very Cross on which He died, that thus it might be cancelled in His blood satisfying His divine mercy: *Blotting out the writing of the decree that was against us, which was contrary to us, He hath taken the same out of the way, fastening it to the Cross.* Thus, by the merits of His own blood, He pardoned all our sins: *Forgiving you all offences.* At the same time He deprived the devils of the rights which they had acquired over us, carrying with Him in His triumph both His enemies and ourselves whom He had delivered, and who were till then the prey of the devils: *And despoiling the principalities and powers, He hath exposed them confidently in open show, triumphing over them in Himself.* "As a triumphant conqueror He carries with Him in His triumph the booty and the enemy." Thus is the Cross in our lives eternally a victory both of Divine Justice and Divine Mercy!