



Mary Help of Christians

Traditional Roman Catholic Church

920 E. Cache la Poudre Street
Colorado Springs, CO 80903

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April 25th, 2021 † St. Mark, Ev.

Sunday, Apr. 25, HOLY MASS 8:00 am – 3rd Sunday after Easter

Pro Populo

Mon. Apr. 26, HOLY MASS 11:15 am – Our Lady of Good Counsel

Timothy Vigil

Tues. Apr. 27, HOLY MASS 8:15 am - St. Peter Canisius, CD

Conversion of Thomas and Katy Brazil

Wed. Apr. 28, No Mass in Springs – St. Louis de Montfort, C

Thurs. Apr. 29, No Mass in Springs – St. Peter of Verona, M

Fri. Apr. 30, HOLY COMMUNION, ROSARY, EXPOSITION 6:30pm – St. Catherine of Siena, V

Sat. May 1, REPOSITION 7:45 HOLY MASS 8:00am – St. Joseph the Worker

RIP Ronald Fries

(FIRST SATURDAY)

Sun. May 2, HIGH MASS – 8:00 a.m. - 4th Sunday after Easter

Pro Populo

Serving Schedule:

Sunday, April 25th: Joseph Fries, Andrew Fries

Monday, April 26th: Oliver Vigil, Anthony Vigil

Tuesday, April 27th: Eric Vigil, Jude Vigil

Sunday, May 2nd: Eric Kosovich, Steven Kosovich

Sunday, May 9th: Donovan Fair, Abraham Rivera

“In the shadow of Thy wings I will hope, until iniquity pass away!” ~ Psalm 56:2

Confessions: Sundays – 7:00 am Tuesdays – 7:35 am

Catechism and Adult Doctrine Classes: Wednesday, April. 28th, 7:00-8:00pm

PLEASE PRAY FOR: Please keep in your prayers Kyle Kaltenbacher, Elijah Nosko, Mr. Richard Pottenger, RIP, Mrs. Rosalie Pottenger, Mr. Jose Anaya, Daniel Gonzales, Christopher Fries, Sarah Watterson, Rebekah Hibdon, Joe Vigil, Michael Micklich, and Christopher Wertish. (Contact the Sisters to add to this prayer list.)

FIRST HOLY COMMUNION: Congratulations to our first communicant. Reminder to the faithful, that those who receive Holy Communion for the first time or those who are present at the First Communion of others are granted a plenary indulgence under the usual conditions. (July 12, 1905).

GARAGE SALE: will be the week of May 17th – 22nd. Donations can be left in the church basement or given to the Sisters. Help with set up, running the sale, and take down will be much appreciated!

MAY CROWNING: will take place every Sunday of May! The faithful are encouraged to bring extra flowers to adorn Mary's Shrine!

HOLY HOURS: will be this Friday into First Saturday. Please sign up using the link in your email.

Excerpts from Quam Singulari ~ Pope Pius X - 1910

The Gospel shows clearly how special was the love for children which Christ showed while He was on earth. It was His delight to be in their midst; He was wont to lay His hands on them; He embraced them; and He blessed them. He was not pleased when they were driven away by the disciples, whom He rebuked gravely: "Let the little children come to me, and do not hinder them, for of such is the kingdom of God." He showed His love of their innocence and the open simplicity of their souls when He called a little child to Him and said: "Amen, I say to you, unless you turn and become like little children, you will not enter into the kingdom of heaven....And whoever receives one such little child for my sake, receives me." The Catholic Church, bearing this in mind, took care even from the beginning to bring the little ones to Christ through Eucharistic Communion, which was administered even to nursing infants. This practice later died out in the Latin Church, and children were not permitted to approach the Holy Table until they had come to the use of reason and had some knowledge of this august Sacrament. However, in the precise determination of "the age of reason or discretion" not a few errors and deplorable abuses have crept in over time. The practice of preventing the faithful from receiving on the plea of safeguarding the august Sacrament has been the cause of many evils. It happened that children in their innocence were forced away from the embrace of Christ and deprived of the food of their interior life; and destitute of this strong help, surrounded by so many temptations, they lost their innocence and fell into vicious habits even before tasting of the Sacred Mysteries which might have been avoided by reception of the Eucharist in more tender years. From the writings of St. Thomas Aquinas it is clear that the age of discretion is that at which the child knows the difference between the Eucharistic Bread and ordinary, material bread, and can therefore approach the altar with proper devotion. Perfect knowledge of the things of faith is not required. He need only understand according to his capacity those Mysteries of faith which are necessary as a means of salvation. Those who have charge of the children should zealously see to it that after their First Communion these children frequently approach the Holy Table, even daily if possible, as Jesus Christ and Mother Church desire, and let this be done with a devotion becoming their age. They must also bear in mind that very grave duty which obliged them to have the children attend the public Catechism classes; if this is not done, then they must supply religious instruction in some other way.

