



Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street

Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

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November 14th, 2021 † 25th Sunday after Pentecost

Sunday, Nov. 14, HIGH MASS – 9:00 a.m. - St. Josephat, BM

Pro Populo

Mon. Nov. 15, HOLY MASS 11:15 a.m. – St. Albert the Great, BCD

Private Intention of Matthew Brazil

Tues. Nov. 16, HOLY MASS 8:15 a.m. – St. Gertrude, V

Special Intentions of Marilyn Soisson (Judy Kaltenbacher)

Wed. Nov. 17, No Mass in Springs – St. Gregory Thaumaturgus, BC

Thurs. Nov. 18, No Mass in Springs - Dedication of the Basilicas of Ss. Peter and Paul

Fri. Nov. 19, No Mass in Springs – St. Elizabeth of Hungary, QW

Sat. Nov. 20, No Mass in Springs – St. Felix of Valois, C

Sun. Nov. 21, HOLY MASS – 9:00 a.m. - Last Sunday after Pentecost

Pro Populo

Serving Schedule:

Sunday, Nov. 14th: Andrew Fries, Alexander Vigil

Monday and, Nov. 15-16th: Andrew Fries, Alexander Vigil

Sunday, Nov. 21st: Joseph Fries, Steven Kosovich

Sunday, Nov. 28th: Anthony Vigil, Anthony Griess

I Arise Today through God's strength to pilot, God's eye to look before me, God's wisdom to guide me, God's way to lie before me, God's shield to protect me alone and in a multitude, against every cruel merciless power that may oppose my body and soul. - St. Patrick

Confessions: Sundays – 8:00 am and after Mass Mondays – 10:35am Tuesdays – 7:35am

Choir Practice: 1st – 3rd Wednesdays of the month 6:30-8:00pm.

Children's Catechism Classes: Today, Sunday, Nov. 14th, 8:15 – 8:45

Adult Doctrine Class: 3rd Wednesday of the month 6:30 - 8:00 – November 17th.

PLEASE PRAY FOR: Please keep in your prayers Kyle Kaltenbacher, Elijah Nosko, Mrs. Rosalie Pottenger, Mr. Jose Anaya, Daniel Gonzales, Christopher Fries, Sarah Watterson, Rebekah Hibdon, Joe Vigil, Michael Micklich, Christopher, Jimmy and Stephanie Howe, Christopher Wertish, our Military and Police, RIP Eugene Kauhane, Emma and all the sick. (Contact Sister to add to this prayer list.)

POOR SOULS REMEMBRANCE: envelopes are available in the back of church. Please list all the deceased souls that you wish to pray for in or on the envelope, then give it to one of the Sisters, Father or the servers to be placed upon the altar for remembrance at all Masses offered during the month of November. A plenary indulgence can be gained for continuing to make visits throughout the month of November if at least 15 visits are made.

THANK YOU: to all those who have helped this past week with necessary maintenance and repairs. A Holy Mass will be offered for your intentions.

HOW WE CAN HELP THE HOLY SOULS

A powerful means of helping the Holy Souls is by having Masses offered for them. This is certainly the most efficacious way of relieving them. Those who cannot get many Masses offered, owing to the want of means, ought to assist at as many Masses as possible for this intention. A young man who was earning a very modest salary told the writer: "My wife died a few years ago. I got 10 Masses said for her. I could not possibly do more, but heard 1, 000 for her dear soul." The recital of the Rosary (with its great indulgences) and making the Way of the Cross (which is also richly indulgenced) are excellent means of helping the Holy Souls. St. John Massias released from Purgatory more than a million souls, chiefly by reciting the Rosary and offering its great indulgences for them. Another easy and efficacious way is by the constant repetition of short indulgenced prayers [applying the indulgence to the Souls in Purgatory]. Many people have the custom of saying 500 or 1,000 times each day the little ejaculation, "Sacred Heart of Jesus, I place my trust in Thee!" or the one word, "Jesus. " These are most consoling devotions; they bring oceans of grace to those who practice them and give immense relief to the Holy Souls. Those who say the ejaculations 1,000 times a day gain 300,000 days Indulgence! What a multitude of souls they can thus relieve! What will it not be at the end of a month, a year, 50 years? And if they do not say the ejaculations, what an immense number of graces and favors they shall have lost! It is quite possible ~ and even easy ~ to say these ejaculations 1, 000 times a day. But if one does not say them 1,000 times, let him say them 500 or 200 times. Still another powerful prayer is: "Eternal Father, I offer Thee the most Precious Blood of Jesus, with all the Masses being said all over the world this day, for the Souls in Purgatory. " Our Lord showed St. Gertrude a vast number of souls leaving Purgatory and going to Heaven as a result of this prayer, which the Saint was accustomed to say frequently during the day. The Heroic Act of Charity consists in offering to God in favor of the Souls in Purgatory all the works of satisfaction we practice during life and all the suffrages that will be offered for us after death. If God rewards so abundantly the most trifling alms given to a poor man in His name, what an immense reward will He not give to those who offer all their works of satisfaction in life and death for the Souls He loves so dearly. This Act does not prevent priests from offering Mass for the intentions they wish, or lay people from praying for any persons or other intentions they desire. We counsel everyone to make this act. An eminent theologian wisely remarks that if souls are condemned to Hell for all eternity because of one mortal sin, it is not to be wondered at that other souls should be detained for long years in Purgatory who have committed countless deliberate venial sins, some of which are so grave that at the time of their commission the sinner scarcely knows if they are mortal or venial. Too many have committed mortal sins for which they have had little sorrow and done little or no penance. The guilt has been remitted by absolution, but the pain due to the sins will have to be paid in Purgatory. Our Lord tells us that we shall have to render an account for each and every idle word we say and that we may not leave our prison until we shall have paid the last farthing. (Cf. Matt. 5:26.) We appeal to those who have not as yet dedicated themselves to any particular form of charity to dedicate all their energies to the Holy Souls. Let them do what they can personally, and also induce others to help.

