

## Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

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## November 7<sup>th</sup>, 2021 † 24<sup>th</sup> Sunday after Pentecost

Sunday, Nov. 7, HIGH MASS and BENEDICTION - 9:00 a.m. - St. Willibrord, BC

Pro Populo

Mon. Nov. 8, HOLY MASS 11:15 a.m. - Feria (Four Holy Crowned Martyrs)

For all Deceased Benefactors

Tues. Nov. 9, HOLY MASS 8:15 p.m. - Dedication of the Archbasilica of Our Savior

Holy Souls

Wed. Nov. 10, No Mass in Springs - St. Andrew Avellino, C

Thurs. Nov. 11, No Mass in Springs - St. Martin of Tours, BC

Fri. Nov. 12, No Mass in Springs - St. Martin I, PM

Sat. Nov. 13, No Mass in Springs - BVM Saturday

Sun. Nov. 14, HOLY MASS - 9:00 a.m. - 25th Sunday after Pentecost

Pro Populo

## **Serving Schedule:**

Sunday, Nov. 7th: Anthony Vigil, Jude Vigil

Monday and, Nov. 8th: Anthony Vigil, Jude Vigil

Sunday, Nov. 14th: Andrew Fries, Alexander Vigil

Sunday, Nov. 21st: Joseph Fries, Steven Kosovich

Eternal Father, we offer Thee the Most Precious Blood of Jesus, present in tabernacles throughout the world, for the conversion of poor sinners and the relief of the suffering souls in Purgatory.

Confessions: Sundays - 8:00 am and after Mass Mondays - 10:35am Tuesdays - 7:35am

**Choir Practice:** 1st - 3rd Wednesdays of the month 6:30-8:00pm.

Children's Catechism Classes: Today, Sunday, Nov. 7th, 8:15 - 8:45

Adult Doctrine Class: 3<sup>rd</sup> Wednesday of the month 6:30 - 8:00 - November 17<sup>th</sup>.

<u>PLEASE PRAY FOR:</u> Please keep in your prayers Kyle Kaltenbacher, Elijah Nosko, Mrs. Rosalie Pottenger, Mr. Jose Anaya, Daniel Gonzales, Christopher Fries, Sarah Watterson, Rebekah Hibdon, Joe Vigil, Michael Micklich, Christopher, Jimmy and Stephanie Howe, Christopher Wertish, our Military and Police, RIP Eugene Kauhane and all the sick. (Contact Sister to add to this prayer list.)

**POOR SOULS REMEMBRANCE:** envelopes are available in the back of church. Please list all the deceased souls that you wish to pray for in or on the envelope, then give it to one of the Sisters, Father or the servers to be placed upon the altar for remembrance at all Masses offered during the month of November. A plenary indulgence can be gained for the Poor Souls from Nov. 1<sup>st</sup> through Nov. 8<sup>th</sup> on each day that you visit a cemetery and pray any vocal or mental prayer. A further plenary indulgence can be gained for continuing to make visits throughout the month of November if at least 15 visits are made.

COLLECTION TOTALS: 10-3 \$635; 10-10 \$910: 10-17 \$846; 10-24 \$907; 10-31 \$568.

**FLOWER COLLECTION:** a second collection for the beautifying of God's house will fresh flowers will be taken today.

<u>RELIGIOUS ITEMS:</u> Calendars, planners, advent candles and some new crucifixes are available in the back of church. Mr. Godinez will be visiting the church again with his homemade religious articles on December 12<sup>th</sup>.

<u>THANK YOU:</u> to all those who have helped this past week with necessary maintenance and repairs. An updated list of remaining items will be emailed out this week.

**GAME NIGHT:** with a potluck will be hosted at Nick and Jeani Vigil's home today at 2:00PM. Bring a game if you have a good one! Please text Jeani to let her know you are coming!

## Generosity of the Poor Souls

St. Alphonsus Liguori says that, although the Holy Souls cannot merit for themselves, they can obtain for us great graces. They are not, formally speaking, intercessors, as

the Saints are, but through the sweet Providence of God, they can obtain for us as astounding favors and deliver us from evils, sickness and dangers of every kind. It is beyond all doubt, as we have already said, that they repay us a thousand times for anything we do for them. The following fact is sufficient to show what powerful and generous friends the Holy Souls are. A group of priests was called to Rome to treat of a grave business matter. They were bearers of important documents, and a large sum of money was entrusted to them for the Holy Father. Aware that the Apennines, over which they had to pass, were infested by daring bandits, they chose a trusty driver. There was no tunnel through the mountains nor train in those days. They placed themselves under the protection of the Holy Souls and decided to say a De Profundis every hour for them. When right in the heart of the mountains, the driver gave the alarm and at the same time lashed the horses into a furious gallop. Looking around, the priests saw fierce bandits at each side of the road with rifles aimed, ready to fire. They were amazed that no shot rang out. They were completely at the mercy of the bandits. After an hour's headlong flight, the driver stopped and, looking at the priests, said: "I can not understand how we escaped. These desperadoes never spare anyone. "The Fathers were convinced that they owed their safety to the Holy Souls, a fact that was afterwards confirmed beyond doubt. When their business was concluded in Rome, one of their number was detained in the Eternal City, where he was appointed chaplain to a prison Not long after, one of the fiercest brigands in Italy was captured, condemned to death for a long series of murders and was awaiting execution in this prison. Anxious to gain his confidence, the chaplain told him of several adventures he himself had had and, finally, of his recent escape in the Apennines. The criminal manifested the greatest interest in the story. When it was ended, he exclaimed: "I was the leader of that band! We thought that you had money and we determined to rob and murder you. An invisible force prevented each and all of us from firing, as we assuredly would have done had we been able. "The chaplain then told the brigand of how they had placed themselves under the protection of the Holy Souls, and that they ascribed their deliverance to their protection. The bandit

found no difficulty in believing it. In fact, it made his conversion more easy. He died full of repentance.