Mary Help of Christians
Traditional Roman Catholic Church

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December 4th, 2022   †   2nd Sunday of Advent

Sunday, Dec. 4, HOLY MASS   9:00 a.m. - St. Peter Chrysologus, BCD
Pro Populo

Mon., Dec. 5, HOLY MASS 6:30 p.m. - Advent Feria (St. Sabbas, Ab)
RIP William Micklich

Tues., Dec. 6, HOLY MASS 8:00 a.m. - St. Nicholas, BC
Poor Souls

Wed., Dec. 7, HOLY MASS 8:00 a.m. - St. Ambrose, BCD *(Day of Fast and Complete Abstinence)*
Poor Souls

Thurs., Dec. 8, IMMACULATE CONCEPTION BVM *(Holy Day of Obligation)*
　　　HOLY MASS 9:00 a.m. - *Pro Populp*
　　　HOLY MASS 6:30 p.m. - *For the End of Abortion*

Fri., Dec. 9, HOLY MASS 8:00 a.m. - Advent Feria (St. Peter Fourier, C)
RIP Marilyn, Thomas, Jeff Soisson

Sat., Dec. 10, No Mass in Springs – Translation of the Holy House of Loreto
For all the Benefactors of MHC

Sunday, Dec. 11, HOLY MASS   9:00 a.m – 3rd Sunday of Advent
Pro Populo

<u>**Serving Schedule:**</u>

Sun., Dec. 4th: Oliver Vigil, Anthony Vigil	**Mon., Dec. 5th:** Volunteer
Tues., Dec. 6th: Eric & Jude Vigil	**Wed., Dec. 7th:** Andrew & John Fries
Thurs., Dec. 8th: 9:00am - Anthony & Toby Vigil	6:30pm – Steven Kosovich, Anthony Griess
Fri., Dec. 9th: Anthony & Alexander Vigil	
Sun., Dec. 11th: Steven Kosovich, Andrew Fries	
Sun. Dec. 18th: Nick Vigil, Anthony Kosovich	

O Mary conceived without sin, pray for us who have recourse to Thee!

<u>**Confessions:**</u> **Sundays** – 8:00 am and after Mass   **Tues. & Wed.** – 7:30 am   **Thurs.** - 2:00pm
<u>**Ending Hymn**</u>: O Come, O Come Emmanuel #6a   Pg.25
<u>**Children's Catechism Class:**</u> today, Dec. 5th, 8:15am – 8:45am

PLEASE PRAY FOR: RIP Robert Bernard, Kyle Kaltenbacher, Elijah Nosko, Sarah Watterson, Rebekah Hibdon, Michael Micklich, our Military and Police, Tom Gallegos, RIP Marilyn Soisson, RIP Anita Grasins, RIP Joshua Baert, RIP Susan Chenoweth, RIP George Trahan, RIP Mathias Trujillo, Richard Slusher, Malachai Miller Family and all those in need. (Contact Sister to add to this prayer list.)

VISIT OF ST. NICHOLAS: will follow Holy Mass today in the church basement.

VIGIL of the IMMACULATE CONCEPTION: is a day of fast and complete abstinence. All those over 21 and under 59 are obliged to fast(only one full meal is allowed; two smaller meatless meals, sufficient to maintain strength, may be taken but together they should not equal a full meal). Those 7 and older are obliged to complete abstinence.

HOLY DAY OF OBLIGATION: Thursday, Dec. 8th, is the Feast of the Immaculate Conception. Holy Mass will be at 9:00am and 6:30pm.

FLOWER COLLECTION: will be taken this morning for the Christmas poinsettias!

COLLECTION TOTALS for NOVEMBER: 11-1 $546; 11-6 $767; 11-13 $889; 11-20 $792; 11-27 $745.

A DEVOUT EXERCISE: The faithful who devoutly visit an image of the Virgin Mother of God of "Guadalupe" exposed in some church or public oratory, on any of the five Sundays immediately preceding the Feast of the Apparition of Our Lady of Guadalupe may gain a plenary indulgence, if they make their confession, receive Holy Communion and pray for the intentions of the Holy Father. (S.P. Ap. May 12, 1931)

Mary Immaculate, Patroness of the United States of America – Rev. Cushing

THE IMMACULATE CONCEPTION
PRESENTED TO THE NATIONAL SHRINE
BY POPE BENEDICT XV AND POPE PIUS XI

Father John Carroll, in his first Pastoral Letter, dedicated our country to the Mother of God: "I shall only add this my earnest request, that to the exercise of the sublimest virtues, faith, hope and charity, you will join a fervent and well-regulated devotion to the Holy Mother of Our Lord and Savior Jesus Christ; that you will place great confidence in her in all your necessities. Having chosen her the special patroness of this Diocese, you are placed, of course, under her powerful protection; and it becomes your duty to be careful to deserve its continuance by a zealous imitation of her virtues and a reliance on her motherly superintendence." With confidence in Mary's intercession, Bishop Carroll worked for a quarter of a century meeting problems of administration involving bishops and pastors, problems of assimilation and immigration, of a still smoldering anti-Catholicism, problems of the growth of the Church and of the establishment of institutional life. By the middle of the nineteenth century the number of Catholics in the United States had mounted to about a million and a half. The young Church in America, already dedicated to Mary, petitioned as an act of public veneration of the Immaculate Conception, to have the title of its patronage changed to Mary Immaculate. The Sixth Provincial Council of the Church in America in 1846 passed as its first decree the resolution to choose Mary Immaculate as the Patroness of the United States and to make December 8 our patronal feast. "We take this occasion, brethren, to communicate to you the determination, unanimously adopted by us, to place ourselves and all entrusted to our charge throughout the United States, under the special patronage of the holy Mother of God, whose Immaculate Conception is venerated by the piety of the faithful throughout the Catholic Church. By the aid of her prayers, we entertain the confident hope that we will be strengthened to perform the arduous duties of our ministry, and that you will be enabled to practice the sublime virtues, of which her life presents the most perfect example." This was in 1847 and the dogma was not defined until 1854. To complete the crown of Mary Immaculate as Patroness of the United States a national shrine was built to serve as an outward expression of our love and as a place of pilgrimage where honor should be paid to the Mother of God who has protected our nation in all its days. Mary Immaculate, Patroness of America since America was a name, we salute you and beg your blessing on our land now and in the dim troubled eras of the future.