



# Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street  
Colorado Springs, CO 80903

← [mary-help-of-christians.org](http://mary-help-of-christians.org) →

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## August 20<sup>th</sup>, 2023 † 12<sup>th</sup> Sunday after Pentecost

Sunday, Aug. 20, HOLY MASS 9:00 am – St. Bernard, AbCD

*Pro Populo*

Mon., Aug. 21, HOLY MASS 8:00 am – St. Jane Frances de Chantel, W

*RIP Marilyn, Thomas, Jeff Soisson*

Tues., Aug. 22, HOLY MASS 8:00 am – Immaculate Heart of Mary

*RIP Robert Bernard*

Wed., Aug. 23, HOLY MASS 8:00 am – St. Philip Benizi, C

*RIP Robert Bernard*

Thurs., Aug. 24, HOLY MASS 8:00 am – St. Bartholomew, Ap

*Pro Populo*

Fri., Aug. 25, HOLY MASS 8:00 am – St. Louis, KC

*RIP Marilyn, Thomas, Jeff Soisson*

Sat., Aug. 26, No Mass in Springs – BVM Saturday

*For Vocations*

Sunday, Aug. 27, HIGH MASS 9:00 a.m – 13<sup>th</sup> Sunday after Pentecost

*Pro Populo*

### Serving Schedule:

Sun., Aug 20<sup>th</sup>: Anthony & Oliver Vigil

Mon., Aug. 21<sup>st</sup>: Eric Vigil, Jude Vigil

Tues., Aug. 22<sup>nd</sup>: Andrew & John Fries

Wed., Aug. 23<sup>rd</sup>: Joseph Fries, Anthony Vigil

Thurs., Aug. 24<sup>th</sup>: Alex & Jude Vigil

Fri., Aug. 25<sup>th</sup>: Anthony Vigil, Toby Vigil

Sun., Aug. 27<sup>th</sup>: Nick Vigil, Andrew Fries

Sun., Sept. 3<sup>rd</sup>: Anthony Kosovich, Anthony Vigil

**“Oh My Heavenly Mother, give me your child, Jesus.” - prayer of Lucia dos Santos**

**Confessions:** Sundays – 8:00 am and after Mass    Tues. & Wed. – 8:00 am

**Ending Hymn:** Sing of Mary Pg. 72 #80

**Catechism Classes:** will resume Sunday, Sept 3<sup>rd</sup>, from 8:15am – 8:45am.

**PLEASE PRAY FOR:** The Slusher Family, Gabriel Trujillo, Pauline Buonocore, Maria Allie, Kyle Kaltenbacher, Elijah Nosko, Joshua Potts, Cynthia Bernard, Miller Family, Michael Micklich, our Military and Police, Tom Gallegos, RIP Frances Kwitek, RIP Susan Walz, RIP Paula Micklich, RIP Robert Bernard, RIP Zack Hemlock, RIP Bob Cure, RIP Malachai Miller, RIP Matias & Ben Trujillo RIP Richard Micklich and all those in need. (Contact Sister to add to this prayer list.)

**PAINTING:** all hands on deck to clean and paint the church basement the weekend of September 8<sup>th</sup>-9<sup>th</sup>. Please check your email for a sign-up sheet with details.

**MOWING:** the sign-up sheet is posted in the vestibule for tending the Church grounds. Pick your week!

### **From the Lectures of Father Messias D. Coelho on the Message of Fatima (August, 1967)**

Our Lady is always giving us proof that she is accomplishing her own duties towards those who are consecrated to her. Pontmain was a small village which had been consecrated to Our Lady. Thirty-nine men from Pontmain went to war. The parish priest invited them to Mass and then made a consecration of them to the Immaculate Heart of Mary. After the ceremonies he told them, "You may go out with joy because I assure you that every one of you will come back safe." That is just what happened: all of them came back alive and safe. In Pontmain you will find a marble stone with the inscription that thirty-nine soldiers of Pontmain are grateful to Our Lady because all of them came back alive and safe from the war. In the beginning of this century, the parish priest, along with the mayor of Banneux, consecrated their village to Our Lady and added her name to this village, Banneux of Our Lady. In the Second World War, Belgium was invaded first by the Germans and then by the American and British soldiers when they defeated the German army. Many other towns were almost completely destroyed. In the small town of Banneux, however, no one was killed. Not even a window pane was broken by a bomb. It was not harmed at all, even though it was in the middle of the invasions. This was due to the protection of Our Lady. She uses all her power to defend us after our consecration because we completely belong to her. Our Lady feels that she is obliged to defend us. We have seen the effect of our consecration in Our Lady; let us now see it in ourselves. There are three things. First, once we have been given to Our Lady, we should rely on her; we should trust in her. The second, we should desire everything that Mary wishes. Here at Fatima she revealed her will, prayer, penance, and the Eucharist. **Prayer.** "I want you to say the Rosary every day." **The Eucharist.** The Communion of reparation on First Saturdays is for your entire life. This is to attract the grace of salvation for yourself: "For those who do this, I promise to be present at the hour of their death with all the graces they need." Our Lady asked for this to give peace to the world, to stop war. By this act of reparation, we offer her the Body and Blood of Christ – which is infinite – and she in turn offers It to God. This is what reparation means: we give everything to her and then she gives it to God. **Penance.** The penance that Our Lady orders from us is only this: to accept every suffering coming from God with submission, to accomplish our daily duty as perfectly as possible. Suffering comes from God because everything that does not come from your own will comes from God. There are only three origins of pain and suffering: 1) The natural law. We are cold in winter and hot in summer. Because of the law of gravity, a stone may roll down a mountain as we pass by and hit us and kill us. All these laws were made for our good, although sometimes the result is suffering, which comes from Him Who made the law – God. 2) Our own limitations. We want to know everything, but we cannot. We may want to love everyone, to help everyone who is suffering, but it is not possible. We have limitations. Who gave limitations to our knowledge, to the possibilities of what we can do? God. Therefore every suffering coming from our limitations comes from God. 3) The last origin of our suffering is the abuse or misuse of our human liberty, our freedom. God gave us our liberty, and the power of using and abusing our liberty. He values so much our freedom that He prefers that we have this power even if it is abused by some. Every suffering, therefore, that does not come from our own will comes from God: whether through the natural law, our own limitations, or the misuse of human freedom. Our Lady asks us to accept these sufferings, to accept every suffering that God sends us with submission.