

Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)
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Local contact: Jeani Vigil: (719) 205-1434; Sisters: (402) 290-5883

November 19th, 2023 † 25th Sunday after Pentecost

Sunday, Nov. 19, HOLY MASS 9:00 am - St. Elizabeth of Hungary, QW

Pro Populo

Mon., Nov. 20, No Mass in Springs - St. Felix of Valois, C

Kevin Hand

Tues., Nov. 21, HOLY MASS 8:00 am - Presentation of the BVM

Kevin Hand

Wed., Nov. 22, HOLY MASS 8:00 am - St. Cecilia, VM

Kevin Hand

Thurs., Nov. 23, No Mass in Springs - St. Clement I, PM

Kevin Hand

Fri., Nov. 24, No Mass in Springs - St. John of the Cross, CD

Kevin Hand

Sat., Nov. 25, No Mass in Springs - St. Catherine of Alexandria, VM

Kevin Hand

Sunday, Nov. 26, HIGH MASS 9:00 a.m - 26th Sunday after Pentecost

Pro Populo

Serving Schedule:

Sun., Nov. 19th: Alexander Vigil, Andrew Fries

Tues., Nov. 21st: Alexander Vigil, Hugo Vigil

Wed., Nov. 22nd: Andrew Fries, Toby Vigil

Sun., Nov. 26th: Steven Kosovich, Oliver Vigil

Sun., Dec. 3rd: Anthony Vigil, Anthony Kosovich

My soul hath relied on His Word, My soul hath hoped in the Lord, from the morning watch even until night.
- De Profundis

Confessions: Sundays – 8:00 am and after Mass Tues. & Wed. – 7:30 am Thurs. - 2:00pm

Ending Hymn: Be Thou My Vision Pg.61 #63

Catechism Classes: No Classes today or next Sunday, Nov. 26th.

Blessing of Religious Articles: Third Sunday of the month immediately following Mass

PLEASE PRAY FOR: Charles Lambrecht and family, Arlin Wertish, Sabrina Praska, the Slusher Family, Gabriel Trujillo, Pauline Buonocore, Maria Allie, Kyle Kaltenbacher, Elijah Nosko, Joshua Potts, Cynthia Bernard, Miller Family, Michael Micklich, our Military and Police, Tom Gallegos, RIP Jose Raul Flores, RIP Frances Kwitek, RIP Susan Walz, RIP Paula Micklich, RIP Robert Bernard, RIP Zack Hemlock, RIP Bob Cure, RIP Malachai Miller, RIP Matias & Ben Trujillo, RIP Richard Micklich and all those in need. (Contact Sister to add to this prayer list.)

POOR SOULS REMEMBRANCE: envelopes are available in the back of church. Please list all the deceased souls that you wish to pray for in or on the envelope, then give it to one of the Sisters, Father or the servers to be placed upon the altar for remembrance at all Masses offered during the month of November.

<u>VISITS TO THE CEMETERY:</u> A plenary indulgence can be gained for the Poor Souls from Nov. 1st through Nov. 8th on each day that you visit a cemetery and pray any vocal or mental prayer. A further plenary indulgence can be gained for continuing to make visits throughout the month of November if at least 15 visits are made.

<u>JOGATHON</u>: will be held on Tuesday, Nov. 21st, at 11:00am at the Nancy Lewis Park. If anyone wants to join us please feel free. It will be followed by a potluck picnic.

Te Deum, Ambrosian Hymn of Thanksgiving

The Te Deum was probably composed by St. Nicetas (335-415). In general, the Te Deum is said in the Office at the end of Matins whenever the Gloria in excelsis is said at Mass. In addition to it's liturgical use, the Te Deum is used in many additional Liturgical functions as a hymn of thanksgiving on occasions of great solemnity, such as the election of a pope, the consecration of a bishop, the benediction of an abbot, canonization of a saint, religious professions, etc. The Te Deum is written in rhythmical prose. It consists of three distinct parts: Part I contains a hymn of praise to the blessed Trinity; the praise of Earth and of the Angelic choirs; the praise of the Church Triumphant and of the Church Militant. Part II is a hymn in praise of Christ, the Redeemer. It proclaims the glory of Christ, the eternal Son of the Father—His incarnation, victory over death, exaltation, future coming, and terminates with a prayer of supplication for those redeemed by the Precious Blood, that they may be numbered among the Saints. Part III is composed principally of verses from the Psalms. It contains a prayer of petition for the divine assistance and guidance; a declaration of our fidelity; a prayer for deliverance from sin during the day about to begin; it closes with a prayer for mercy for those who have hoped in the Lord. The faithful who, to give thanks to God for blessings received, devoutly recite the Ambrosian hymn Te Deum Laudamus are granted an indulgence of 5 years.

O GOD, we praise Thee: we acknowledge Thee to be the Lord. Everlasting Father, all the earth doth worship Thee. To Thee all the Angels, the Heavens and all the Powers, All the Cherubim and Seraphim, unceasingly proclaim: Holy, Holy, Holy, Lord God of Hosts! Heaven and earth are full of the Majesty of Thy glory. The glorious choir of the Apostles, The wonderful company of Prophets, The white-robed army of Martyrs, praise Thee. Holy Church throughout the world doth acknowledge Thee: The Father of infinite Majesty; Thy adorable, true and only Son; And the Holy Spirit, the Comforter. O Christ, Thou art the King of glory! Thou art the everlasting Son of the Father. Thou, having taken it upon Thyself to deliver man, didst not disdain the Virgin's womb. Thou overcame the sting of death and hast opened to believers the Kingdom of Heaven. Thou sittest at the right hand of God, in the glory of the Father. We believe that Thou shalt come to be our Judge. We beseech Thee,

therefore, to help Thy servants whom Thou hast redeemed with Thy Precious Blood. Make them to be numbered with Thy Saints in everlasting glory.

V. Save Thy people, O Lord, and bless Thine inheritance! R. Govern them, and raise them up forever. V. Every day we thank Thee. R. And we praise Thy Name forever, yea, forever and ever. V. O Lord, deign to keep us from sin this day. R. Have mercy on us, O Lord, have mercy on us. V. Let Thy mercy, O Lord, be upon us, for we have hoped in Thee. R. O Lord, in Thee I have hoped; let me never be put to shame. (Indulgence: 5 years)