



Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street

Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

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January 14th, 2024 † 2nd Sunday after Epiphany

Sunday, Jan. 14, HIGH MASS 9:00 am – St. Hilary, BCD

Pro Populo

Mon., Jan. 15, No Mass in Springs - Our Lady of Prompt Succor

A Mass to Our Lady for a Special Intention (Trujillo)

Tues., Jan. 16, HOLY MASS 8:00 am – St. Marcellus I, PM

RIP Tom, Marilyn, Jeff Soisson

Wed., Jan. 17, HOLY MASS 8:00 am – St. Anthony, Ab

RIP Tom, Marilyn, Jeff Soisson

Thurs., Jan. 18, HOLY MASS 8:00 am – St. Peter's Chair at Rome

RIP Tom, Marilyn, Jeff Soisson

Fri., Jan. 19, HOLY MASS 8:00 am – Feria (Ss. Marius & Comp. Mm, St. Canute, KM)

RIP Tom, Marilyn, Jeff Soisson

Sat., Jan. 20, No Mass in Springs – Ss. Fabian & Sebastian, Mm

RIP Tom, Marilyn, Jeff Soisson

Sunday, Jan. 21, HOLY MASS 9:00 am – 3rd Sunday after Epiphany

Pro Populo

Serving Schedule:

Sun., Jan. 14th: Steven Kosovich, Alexander Vigil

Tues., Jan. 16th: Andrew Fries, Hugo Vigil

Thurs., Jan. 18th: Joseph Fries, Jude Vigil

Sun., Jan. 21st: Joseph Fries, Anthony Vigil

Sun., Jan. 28th: Andrew Fries, Alexander Vigil

Wed., Jan. 17th: Toby Vigil, John Fries

Fri., Jan. 19th: Anthony Vigil, Nick Vigil

I will give praise to Thee, O Lord, with my whole heart; I will be glad and rejoice in Thee; for Thou shalt judge the world with equity and Thy people with justice. Let them trust Thee who know Thy name, for Thou hast not forsaken them that seek Thee, O Lord. - Psalm 9

Confessions: Sundays – 8:00 am and after Mass **Tues. & Wed.** – 7:30 am **Thurs.** – 2:00pm

Ending Hymn: Joy to the World Pg.31 #15

Catechism Classes: Class today, Jan. 14th, from 8:15am – 8:45am

Blessing of Religious Articles: Third Sunday of the month immediately following Mass

Adult Doctrine Class: Wednesday, January 31st, 6:30 – 8:00pm

PLEASE PRAY FOR: Arlin Wertish, the Slusher Family, Gabriel Trujillo, Pauline Buonocore, Maria Allie, Kyle Kaltenbacher, Elijah Nosko, Joshua Potts, Cynthia Bernard, Miller Family, Michael Micklich, our Military and Police, Tom Gallegos, RIP Charles Lambrecht and family, RIP Jose Raul Flores, RIP Frances Kwitek, RIP Susan Walz, RIP Malachai Miller, RIP Matias & Ben Trujillo, RIP Richard Micklich and all those in need. (Contact Sister to add to this prayer list.)

CHAIR OF UNITY OCTAVE: begins this Thursday, Jan. 18th through Jan. 25th to pray for the conversion of all peoples!

A DEVOUT EXERCISE FOR THE UNITY OF THE CHURCH – Raccolta #622

Ant. That they all may be one, as Thou, Father, in me and I in thee, that they also may be one in us; that the world may believe that thou hast sent me.

V. I say to thee, that thou art Peter R. And upon this rock I will build my Church.

Let us Pray.

Lord Jesus Christ, Who didst say to Thine Apostles: peace I leave with you, my peace I give unto you, look not upon my sins, but upon the faith of Thy Church; and vouchsafe unto her that peace and unity which is agreeable to Thy will: Who livest and reignest God forever and ever. Amen.

An indulgence of 300 days during the octave of prayers for the unity of the Church from the Feast of the Chair of St. Peter in Rom (Jan 18) to the Feast of the Conversion of St. Paul (Jan. 25). A plenary indulgence on the usual conditions at the end of the devout exercise.

Homily by St. Bernard of Clairvaux, From the Holy Gospel according to Luke, chapter 2.

Behold a mystery, great and full of wonder! The Child is circumcised, and His Name is called Jesus. Why are these two things thus mentioned together? Behold here the Mediator between God and men, how even from His childhood He joineth the things of the Highest to the things of the lowest, the things of God to the things of men. So also in His circumcision, the ceremony gave proof of the reality of the Manhood which He had taken, and that Name which is above every name proclaimed the glory of His Blessed Majesty. As very son of Abraham He underwent circumcision; He assumed the Name of Jesus as very Son of God. But Jesus beareth not that Name as others have borne it before Him, as a vain and empty title. It is not in Him the shadow of a great Name, but the very meaning of that Name. That His Name was revealed from heaven, is attested by the Evangelist, where it is written, Which was so named of the Angel before He was conceived in the womb. After Jesus was born, men called Him Jesus, but angels called Him Jesus, before He was conceived in the womb. The One Lord is the Savior of angels and of men; of men, since His Incarnation; of angels, from the beginning of their creation. His Name, saith the Evangelist, was called Jesus, which was so named of the Angel before He was conceived in the womb. In the mouth therefore of two or three witnesses is every word established; and that word whereof the Prophet spoke as cut short, is set forth at length in the Gospel: the Word made Flesh. It is no wonder that it should be at His circumcision that the Name of Jesus (which is, being interpreted, Savior) is given to the Child Who is born unto us, for it was then that He for the first time shed that sinless Blood Which is the means whereby He hath chosen to work out our salvation. It is no matter for the speculation of Christians why the Lord Christ was pleased to be circumcised. He was circumcised for the same reason for which He was born, and for which He suffered. Neither one nor the other was for Himself, but all for the sake of the elect. He was not born in sin; He was not circumcised to separate Him from sin; neither did He die for sins of His own, but for ours. Which was so named of the Angel before He was conceived in the womb. The Angel indeed gave Him that title of Savior, but not for the first time. Savior is His Name from everlasting; He hath it of His own proper nature to save. This title He hath in Himself, not by the gift of anything that He hath made, be it man or Angel.

Jesus, the very thought of thee, with sweetness fills my breast; *but sweeter far thy face to see,*
And in thy presence rest.

Nor voice can sing, nor heart can frame, *nor can the memory find, a sweeter sound than thy blest Name,*
O Savior of mankind!

O Hope of every contrite heart, O Joy of all the meek, *to those who fall, how kind Thou art!*
How good to those who seek!

But what to those who find? Ah! This *nor tongue nor pen can show: the love of Jesus, what it is*
None but his loved ones know.

Jesu, our only joy be Thou, as Thou our prize wilt be; Jesu, be Thou our glory now, and through eternity.
Amen.