



Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street

Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

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Jan. 12th, 2024 † Holy Family Sunday

Sunday, Jan. 12, HOLY MASS 9:00 am – 1st Sunday after Epiphany

Pro Populo / (Hai's Intention)

Mon., Jan. 13, No Mass in Springs – Commemoration of the Baptism of Our Lord

For the Poor Souls (Knight)

Tues., Jan. 14, No Mass in Springs – St. Hilary, BCD

Rob Grabowski (Marie Fries)

Wed., Jan. 15, No Mass in Springs – Our Lady of Prompt Succor

Jay Tseng (Hai Tseng)

Thurs., Jan. 16, No Mass in Springs – St. Marcellus I, PM

RIP Cheng Shiv Jen (Hai Tseng)

Fri., Jan. 17, No Mass in Springs – St. Anthony, Ab

Del's Job (Hosner)

Sat., Jan. 18, No Mass in Springs – St. Peter's Chair at Rome

Private Intention (Murena Vroom)

Sunday, Jan. 19, HOLY MASS 9:00 am – 2nd Sunday after Epiphany

Benefactors (Sarah Kosovich)

Serving Schedule:

Sun., Jan. 12th: Stephen Kosovich, Alexander Vigil

Sun., Jan. 19th: Anthony Vigil, Joseph Fries

Sun., Jan. 26th: Andrew Fries, Alexander Vigil

“Lord Jesus Christ, who subject to Mary and Joseph, didst consecrate family life by thy unspeakable virtues, aid us by their united intercession to profit by the examples of thy Holy Family, and attain to their everlasting companionship, through Christ Our Lord. Amen.”

Confessions: Sundays – 8:00 am and after Mass **Tues. & Wed. - 8:00am**

Ending Hymn: O Come All ye Faithful Pg. 26 #7a

Blessing of Religious Articles: Following Holy Mass on the Third Sunday of each month.

Catechism Classes: today, Sun. Jan. 12th, 8:15 – 8:45am

Adult Doctrine Classes: January 29th, 6:30 - 7:30 pm

PLEASE PRAY FOR: Frank Eberwein, Rose Borders, Mark Gilmor, Arlin Wertish, the Slusher Family, Gabriel, Alex and Xavier Trujillo, Pauline Buonocore, Maria Allie, Kyle Kaltenbacher, Elijah Nosko, Joshua Potts, Cynthia Bernard, Miller Family, Michael Micklich, our Military and Police, RIP Tom Gallegos, RIP Mike Felthager, RIP Mary Gilmor, RIP Maria Atwood, RIP Charles Lambrecht and family, RIP Jose Raul Flores, RIP Frances Kwitek, RIP Susan Walz, RIP Malachai Miller, RIP Matias & Ben Trujillo, RIP Richard Micklich and all those in need. (Contact Sister to add to this prayer list.)

BLESSED CHALK: is available in the back of Church for marking the Epiphany blessing above the doors of your home. You can also invite Father to perform the blessing!

PRIESTS' MEETINGS: are this week. Please keep them in your special prayers.

From the Apostolic Letters of Pope Leo XIII

When God in his mercy determined to accomplish the work of man's renewal, which same had so many long ages awaited, he appointed and ordained this work on such wise that its very beginning might shew to the world the august spectacle of a Family which was known to be divinely constituted; that therein all men might behold a perfect model, as well of domestic life as of every virtue and pattern of holiness: for such indeed was the Holy Family of Nazareth. There in secret dwelt the Sun of Righteousness, until the time when he should shine out in full splendor in the sight of all nations. There Christ, our God and Savior, lived with his Virgin Mother, and with that most holy man Joseph, who held to him the place of father. No one can doubt that in this Holy Family was displayed every virtue which can be called forth by an ordinary home life, with its mutual services of charity, its holy intercourse, and its practices of godly piety, since the Holy Family was destined to be a pattern to all others. For that very reason was it established by the merciful designs of Providence, namely, that every Christian, in every walk of life and in every place, might easily, if he would but give heed to it, have before him a motive and a pattern for the good life. **T**o all fathers of families, Joseph is verily the best model of paternal vigilance and care. In the most holy Virgin Mother of God, mothers may find an excellent example of love, modesty, resignation of spirit, and the perfecting of faith. And in Jesus, who was subject to his parents, the children of the family have a divine pattern of obedience which they can admire, reverence, and imitate. Those who are of noble birth may learn, from this Family of royal blood, how to live simply in times of prosperity, and how to retain their dignity in times of distress. The rich may learn that moral worth is to be more highly esteemed than wealth. Artisans, and all such as are bitterly grieved by the narrow and slender means of their families, if they would but consider the sublime holiness of the members of this domestic fellowship, cannot fail to find some cause for rejoicing in their lot, rather than for being merely dissatisfied with it. In common with the Holy Family, they have to work, and to provide for the daily wants of life. Joseph had to engage in trade, in order to live; even the divine hands labored at an artisan's calling. It is not to be wondered at, that the wealthiest men, if truly wise, have been willing to cast away their riches, and to embrace a life of poverty with Jesus, Mary, and Joseph. **F**rom the foregoing it is evident how natural and fitting it was that devotion to the Holy Family should in due time have grown up amongst Catholics; and once begun, that it should spread far and wide. Proof of this lieth first in the sodalities instituted under the invocation of the Holy Family; then in the unique honours bestowed upon it; and above all, by the privileges and favors granted to this devotion by our predecessors to stimulate fervour and piety in its regard. This devotion was already held in great esteem in the seventeenth century. Widely propagated in Italy, France, and Belgium, it spread over almost the whole of Europe; thence, crossing the wide ocean, through Canada it made its way in the Americas, and finding favour there, became very flourishing. Indeed, among Christian families, nothing more salutary nor efficacious can be imagined than the example of the Holy Family, where are to be found all domestic virtues in perfection and completeness. When Jesus, Mary, and Joseph are invoked in the home, charity is likely to be maintained in the family through their example and heavenly entreaty; a good influence is thus exerted over conduct; the practice of virtue is thus incited; and thus the hardships which are everywhere wont to harass mankind, are both mitigated and made easier to bear. To increase devotion to the Holy Family, Pope Leo XIII prescribed that Christian families should be consecrated thereto. Benedict XV extended the Mass and Office to the whole Church.

