



Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street

Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

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October 12th, 2025 † 18th Sunday after Pentecost

Sunday, Oct. 12, HOLY MASS 9:00 am – St. Wilfrid, B

Pro Populo

Mon., Oct. 13, No Mass in Springs – St. Edward, KC (OL of Fatima)

RIP Poor Souls (Ritter)

Tues., Oct. 14, HOLY MASS 8:15 am – St. Callistus, I PM

For the Poor Souls asking them to intercede for the Nosko Family (Nosko)

Wed., Oct. 15, HOLY MASS 8:15 am – St. Teresa of Avila, V

In honor & petition & Thanksgiving to the Immaculate Heart of Mary (Knight)

Thurs., Oct. 16, HOLY MASS 8:15 am – St. Hedwig, W

RIP Yuaan, Cheng-Dong (Hai-Ping Family)

Fri., Oct. 17, HOLY MASS 8:15 am – St. Margaret Mary, V

In honor & petition & Thanksgiving to the Immaculate Heart of Mary (Knight)

Sat., Oct. 18, HOLY MASS 9:00 am – St. Luke, Ev

In honor & petition & Thanksgiving to the Immaculate Heart of Mary (Knight)

Sunday, Oct. 19, HIGH MASS 9:00 am – 19th Sunday after Pentecost

Pro Populo

Serving Schedule:

Sun., Oct. 12th: Steve Kosovich, Anthony Vigil

Wed., Oct. 15th: Alexander Vigil, John Fries

Fri., Oct. 17th: Andrew Fries, Toby Vigil

Sun., Oct. 19th: Joseph Fries, Alexander Vigil

Sun., Oct. 26th: Andrew & John Fries

Tues., Oct. 14th: Joseph Fries, Jude Vigil

Thurs., Oct. 16th: Hugo Vigil, Anthony Vigil

Sat., Oct. 18th: Volunteer

“So many souls go to hell because there is no one to pray and sacrifice for them.” – OL of Fatima

Confessions: Sundays – 8:00 am and after Mass

Tues. & Wed: 7:45am **Wed:** 2:00p

Ending Hymn: Hail Holy Queen Enthroned Above

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Catechism Classes: No classes this week.

Blessing of Religious Articles: Following Holy Mass on the Third Sunday of each month.

ROSARY with BENEDICTION: will be at 2pm on the weekdays that there is Holy Mass scheduled in Springs. On Saturdays the Rosary will follow the scheduled Mass. This is in accordance with the request of Pope Leo XIII as a remedy to the evils of our times.

PRAY FOR: Anna Ahern, Christine Flores, Frank Eberwein, Rose Borders, Mark Gilmor, Arlin Wertish, the Slusher Family, Alex and Xavier Trujillo, Pauline Buonocore, Kyle Kaltenbacher, Elijah Nosko, Joshua Potts, Cynthia Bernard, Michael Micklich, our Military and Police, RIP Gerard Crochet, RIP Mary Allie, RIP Gabriel Trujillo, RIP Mary Watson, RIP Timothy Pogar, RIP Don Hopkins, RIP Roger McCarville, RIP Joe Vogel, RIP Tom Gallegos, RIP Mike Felthager, RIP Mary Gilmor, RIP Maria Atwood, RIP Charles Lambrecht and family, RIP Jose Raul Flores, RIP Frances Kwitek, RIP Susan Walz, RIP Matias & Ben Trujillo, RIP Richard Micklich, RIP Edward Ponder and all those in need. (Contact Sister to add to this list.)

WORK DAY NEEDED: A second work day is needed to finish washing and painting the new fence, dig the new hole for the merry-go-round, and paint the steps in front of the school. Please let Father know when you are available so that a day can be picked.

UPCOMING EVENTS: there will be a game night on October 25th at the Nosko's in Pueblo; the All Saints' Day Party and Potluck on Sunday, October 26th.

Excerpts from The Divine Maternity by Bishop Pivarunas, CMRI

The feast of the Divine Maternity of the Blessed Virgin Mary was instituted by Pope Pius XI to commemorate the 1500th anniversary of the Council of Ephesus that defended the doctrine of the Divine Motherhood of Mary against the heresy of Nestorius and his followers, who denied that there was one Divine Person in Christ with two natures, and in consequence of this denial, refused to recognize Mary by the title — *Theotokos*— Mother of God. For Nestorius and his followers falsely believed that in Christ there were two Persons — one divine and the other human, so that Mary was only the mother of the human person. In our times, we may not find very many Nestorians, but there are many who call themselves Christians, but who deny to the Blessed Virgin Mary this title, Mother of God. Let us consider in this pastoral letter the Divine Maternity of Mary, in order to be able to better defend the Mother of Jesus Christ and to increase our esteem, love and devotion to her. When we consider the Divine Maternity of the Blessed Virgin, we must begin by a study of the Person of Jesus Christ. In the Nicene Creed which we recite every Sunday at Holy Mass, we profess our firm belief in the Divinity of Jesus Christ: “...*And in one Lord Jesus Christ, the Only-begotten Son of God. Born of the Father before all ages. God of God; Light of Light; true God of true God. Begotten not made; consubstantial with the Father....*” And this belief in Christ's Divinity is firmly rooted in divine revelation. St. John the Evangelist tells us in the first Chapter of his Gospel: “*In the beginning was the Word, and the Word was with God; and the Word was God... And the Word was made flesh....*” (John 1:1-14). In the Old Testament, the Prophet Isaias predicted: “*Behold a Virgin shall conceive and bear a Son, and His Name shall be called Emmanuel (God with us)*” (Isaias 7:14). In the Gospel of St. Luke, we find that the Angel Gabriel announced to Mary: “*Behold thou shalt conceive in thy womb and bear a Son, and thou shalt call His Name Jesus*” (Luke 1:31). “*The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee, shall be called the Son of God*” (Luke 1:35). And further on in the same Gospel, St. Elizabeth, “filled with the Holy Ghost,” cried out to the Blessed Virgin: “*And how have I deserved that the mother of my Lord should come to me?*” (Luke 1:44). Pope Pius XI neatly summarized this in his encyclical, *Lux Veritatis*:

“*And, indeed, if the Son of the Blessed Virgin Mary is God, assuredly she who bore Him is rightly and deservedly to be called the Mother of God. If there is only one Person in Christ, and this is Divine, without any doubt Mary ought to be called, by all, not the mother of Christ the man only, but Theotokos, or God-bearer. Let us all, therefore, venerate the tender Mother of God, whom her cousin Elizabeth saluted as ‘Mother of my Lord’ (Luke 1:43), who, in the words of Ignatius Martyr, brought forth God (Ad Ephes. 7:18-20); and from whom, as Tertullian professes, God was born; whom the Eternal Godhead has gifted with the fullness of grace and endowed with such great dignity.*” Let us never cease to honor the Virgin Mary, the Mother of God, especially when we repeat that most ancient, simple and profound prayer of the Catholic Church to her — “Hail Mary, full of grace, the Lord is with thee... Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.”

