



Mary Help of Christians

Traditional Roman Catholic Church

920 E. Cache la Poudre Street
Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

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January 18th, 2026 † 2nd Sunday after Epiphany

Sunday, Jan. 18, HOLY MASS 9:00 am - St. Peter's Chair at Rome

Pro Populo

Mon., Jan. 19, No Mass in Springs - Feria (Ss. Marius & Comp; St. Canute, KingM)

Tues., Jan. 20, No Mass in Springs - Ss. Fabian & Sebastian, Mm

Pavlik Family and all Benefactors of the CMD Sisters

Wed., Jan. 21, No Mass in Springs - St. Agnes, VM

Pavlik Family and all Benefactors of the CMD Sisters

Thurs., Jan. 22, No Mass in Springs - Ss. Vincent & Anastasius, Mm

RIP James Watson (Martinez)

Fri., Jan. 23, No Mass in Springs - St. Raymond of Penafort, C

Mass to St. Anthony (Trujillo)

Sat., Jan. 24, No Mass in Springs - St. Timothy, BM

Joaquin Rivera (Pat Jarecke)

Sunday, Jan. 25, HIGH MASS 9:00 am - 3rd Sunday after Epiphany

Pro Populo

Serving Schedule:

Sun., Jan. 18th: Alexander Vigil, John Fries

Sun., Jan. 25th: Anthony Vigil, Tobias Vigil

Sun., Feb. 1st: Anthony Kosovich, Joseph Fries

“Come and hear, all ye that fear God, and I will tell you what great things he hath done for my soul.”

Confessions: Sundays - 8:00 am and after Mass

Tues. & Wed: 7:45am

Benediction with Rosary and Confessions: will be at 1:50pm on Wednesdays that Mass is scheduled

Ending Hymn: We Three Kings Pg 29 #11

Catechism Classes: no class today

Blessing of Religious Articles: Following Holy Mass on the Third Sunday of each month.

PRAY FOR: Jacqueline Meyer, Anna Ahern, Christine Flores, Frank Eberwein, Rose Borders, Mark Gilmor, Arlin Wertish, the Slusher Family, Alex and Xavier Trujillo, Pauline Buonocore, Kyle Kaltenbacher, Elijah Nosko, Joshua Potts, Cynthia Bernard, Michael Micklich, our Military and Police, RIP Gerard Crochet, RIP Mary Allie, RIP Gabriel Trujillo, RIP Mary Watson, RIP Timothy Pogar, RIP Don Hopkins, RIP Roger McCarville, RIP Joe Vogel, RIP Hol Tom Gallegos, RIP Mike Felthager, RIP Mary Gilmor, RIP Maria Atwood, RIP Charles Lambrecht and family, RIP Jose Raul Flores, RIP Frances Kwitek, RIP Susan Walz, RIP Matias & Ben Trujillo, RIP Richard Micklich, RIP Edward Ponder and all those in need. (Contact Sister to add to this list.)

CHAIR OF UNITY OCTAVE: begins today, Jan. 18th through Jan. 25th to pray for the conversion of all peoples!

BANNS of MARRIAGE: are announced for the first time for Matthew Kosovich and Abby Lee Moore. Anyone aware of an impediment is obliged to notify the pastor.

A DEVOUT EXERCISE FOR THE UNITY OF THE CHURCH - Raccolta #622

Ant. That they all may be one, as Thou, Father, in me and I in thee, that they also may be one in us; that the world may believe that thou hast sent me.

V. I say to thee, that thou art Peter
R. And upon this rock I will build my Church.
Let us Pray.

Lord Jesus Christ, Who didst say to Thine Apostles: peace I leave with you, my peace I give unto you, look not upon my sins, but upon the faith of Thy Church; and vouchsafe unto her that peace and unity which is agreeable to Thy will: Who livest and reignest God forever and ever. Amen.

An indulgence of 300 days during the octave of prayers for the unity of the Church from the Feast of the Chair of St. Peter in Rom (Jan 18) to the Feast of the Conversion of St. Paul (Jan. 25). A plenary indulgence on the usual conditions at the end of the devout exercise.

Homily by St. Bernard of Clairvaux, From the Holy Gospel according to Luke, chapter 2.

Behold a mystery, great and full of wonder! The Child is circumcised, and His Name is called Jesus. Why are these two things thus mentioned together? Behold here the Mediator between God and men, how even from His childhood He joineth the things of the Highest to the things of the lowest, the things of God to the things of men. So also in His circumcision, the ceremony gave proof of the reality of the Manhood which He had taken, and that Name which is above every name proclaimed the glory of His Blessed Majesty. As very son of Abraham He underwent circumcision; He assumed the Name of Jesus as very Son of God. But Jesus beareth not that Name as others have borne it before Him, as a vain and empty title. It is not in Him the shadow of a great Name, but the very meaning of that Name. That His Name was revealed from heaven, is attested by the Evangelist, where it is written, Which was so named of the Angel before He was conceived in the womb. After Jesus was born, men called Him Jesus, but angels called Him Jesus, before He was conceived in the womb. The One Lord is the Savior of angels and of men; of men, since His Incarnation; of angels, from the beginning of their creation. His Name, saith the Evangelist, was called Jesus, which was so named of the Angel before He was conceived in the womb. In the mouth therefore of two or three witnesses is every word established; and that word whereof the Prophet spoke as cut short, is set forth at length in the Gospel: the Word made Flesh. It is no wonder that it should be at His circumcision that the Name of Jesus (which is, being interpreted, Savior) is given to the Child Who is born unto us, for it was then that He for the first time shed that sinless Blood Which is the means whereby He hath chosen to work out our salvation. It is no matter for the speculation of Christians why the Lord Christ was pleased to be circumcised. He was circumcised for the same reason for which He was born, and for which He suffered. Neither one nor the other was for Himself, but all for the sake of the elect. He was not born in sin; He was not circumcised to separate Him from sin; neither did He die for sins of His own, but for ours. Which was so named of the Angel before He was conceived in the womb. The Angel indeed gave Him that title of Savior, but not for the first time. Savior is His Name from everlasting; He hath it of His own proper nature to save. This title He hath in Himself, not by the gift of anything that He hath made, be it man or Angel.

Jesus, the very thought of thee, with sweetness fills my breast; but sweeter far thy face to see,
And in thy presence rest. Nor voice can sing, nor heart can frame, nor can the memory find,
a sweeter sound than thy blest Name, O Savior of mankind!

O Hope of every contrite heart, O Joy of all the meek, to those who fall, how kind Thou art! How good to those who seek! But what to those who find?

Ah! This *nor* tongue *nor* pen can show: the love of Jesus, what it is - *none* but his loved ones know.
Jesu, our only joy be Thou, as Thou our prize wilt be; Jesu, be Thou our glory now, and through eternity.