



Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street

Colorado Springs, CO 80903

← Mary-help-of-christians.org →

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

Assistant: Fr. Carlos Borja: (870)-213-5688 (fr.carlosborja@gmail.com)

Local contact: Jeani Vigil: (719) 205-1434; Sisters: (402) 290-5883

September 20th, 2026 † 17th Sunday after Pentecost

Sunday, Sept. 20, HOLY MASS 9:00 am – Ss. Eustace and Comp., Mm

RIP Daniel Kramer

Mon., Sept. 21, No Mass in Springs - St. Matthew, ApEv

RIP Daniel Kramer

Tues., Sept. 22, HOLY MASS 8:15 am – St. Thomas Villanova, BC

RIP Daniel Kramer

Wed., Sept. 23, HOLY MASS 8:15 am – St. Linus, PM

RIP Daniel Kramer

Thurs., Sept. 24, No Mass in Springs - Our Lady of Ransom

RIP Daniel Kramer

Fri., Sept. 25, No Mass in Springs - Feria (St. Firmin, B)

RIP Daniel Kramer

Sat., Sept. 26, No Mass in Springs - Ss. Isaac Jogues & Comp. Mm

RIP Daniel Kramer

Sunday, Sept. 27, HOLY MASS 9:00 am – 18th Sunday after Pentecost

RIP Daniel Kramer

Serving Schedule:

Sun., Sept. 20th: Frater Anthony, Joseph Fries

Tues., Sept. 22nd: Andrew Fries, Jude Vigil

Wed., Sept. 23rd: Anthony & Hugo Vigil

Sun., Sept. 27th: Tobias Vigil, John Fries

“Speak to the King for us, and deliver us from death, O Holy Mother of Mercy!”

Confessions: Sundays – 8:00 am and after Mass Tues & Wed. 7:30pm

Additional confession time may also be scheduled by appointment.

Benediction with Rosary and Confessions: will be at 1:50pm on Wednesdays that Mass is scheduled

Ending Hymn: Our Lady of Sorrows Pg. 37 #26

Catechism Classes: Sun., Sept. 20th, for the First Communion Class from 8:15am – 8:55am

Blessing of Religious Articles: Following Holy Mass on the Third Sunday of each month.

PRAY FOR: Jose Anaya, Roland Warns, Christina De la Torre, Ben Pulliam Family, Daniel Kramer, Jacqueline Meyer, Anna Ahern, Christine Flores, Frank Eberwein, Rose Borders, Mark Gilmor, Arlin Wertish, the Slusher Family, Alex and Xavier Trujillo, Pauline Buonocore, Elijah Nosko, Joshua Potts, Cynthia Bernard, Michael Micklich, our Military and Police, RIP Daniel Kramer, RIP Fred Toussaint, RIP Jonah Corkish, RIP Audrey Hockel, RIP Kyle Kaltenbacher, RIP Mary Allie, RIP Gabriel Trujillo, RIP Mary Watson, RIP Timothy Pogar, RIP Don Hopkins, RIP Roger McCarville, RIP Tom Gallegos, RIP Mike Felthager, RIP Mary Gilmor, RIP Maria Atwood, RIP Frances Kwitek, RIP Susan Walz, RIP Mathias & Ben Trujillo, RIP Richard Micklich and all those in need. (Contact Sister to add to this list.)

BANNS OF MARRIAGE: are announced for the third time for Brandon Xavier Norman and Logan Donna Giovannelli. Anyone aware of an impediment is obliged to notify the pastor.

The Corporal Works of Mercy by Fr. Michael Mueller, 1881

- 1. To feed the hungry; 2. to give drink to the thirsty;
3. to clothe the naked; 4. to harbor the harborless; 5. to visit the sick;
6. to visit the imprisoned; 7. to bury the dead.*

We cannot imitate the omnipotence of God by performing miracles. We cannot multiply bread, change water into wine, give sight to the blind, speech to the dumb, hearing to the deaf, raise the dead to life, as Christ did. But no one has an excuse, if he does not imitate the charity of God. In his charity, God has created the heavens to give us light and rain; the fire to give us warmth; the air to preserve our life; the earth to give us various kinds of fruit; the sea to give us fish; the animals to give us food and clothing! In his charity, God the Father has given us His only-begotten Son, and His Son gave Himself to us in the manger of Bethlehem, and upon the cross, and He gives Himself still every day upon our altars, at each holy Mass, and in each holy Communion. God is almighty; but His omnipotence is not able to give us anything greater as a proof of His unspeakable charity towards us. He has given heaven; He has given earth; He has given His kingdom, He has given Himself; what more has He to give! Ah! how prodigal is He of himself! Now, this charity of God is most wonderful for five reasons: 1. On account of the greatness and majesty of the lover and giver; for who can be greater and more exalted than the Lord of heaven and earth? 2. On account of the condition of those to whom He communicates Himself with all his gifts. By nature, they are but men, the lowest of rational beings; they are proud, ungrateful, carnal sinners, prone to every evil.. "What is man," exclaims the Psalmist, "that Thou art mindful of him, or the son of man, that Thou visitest him!" (Ps. Viii., 5.) 3. This charity of God is wonderful on account of the manifold and extraordinary gifts which He partly confers on men, and partly offers them. These are a rational soul, created in God's own Image and Likeness; His grace; the promise of glory; the protection of His Angels; the whole visible world; and finally, His own well-beloved Son. "For God so loved the world as to give His only-begotten Son; that whosoever believeth in Him, might not perish, but might have life everlasting." (John iii., 16.) 4. This charity of God is wonderful on account of the end for which He confers all these benefits, that is, for the happiness of man, and not for His own happiness; for God does not expect to receive any advantage from man. 5. On account of the manner in which he communicates Himself to men. It is peculiar to God's infinite love to lower Himself to what is vile and despicable, to heal what is ailing, to seek what is rejected, to exalt what is humble, and to pour out His riches where they are most needed. He often communicates Himself even before He is asked, as He does in all the so-called preventing graces, by which He moves the soul to pray for subsequent ones. He even gives more than is asked. The good thief on the cross asked of our dear Saviour to remember him in His kingdom. But our Lord did more than that; He promised him paradise. "Amen, I say to you, this day thou shalt be with me in Paradise." (Luke xxiii., 42.) God often lavishes His blessings upon those who abuse them, and are ungrateful for them; nay, He lavishes them even upon the worst of his enemies-upon infidels, atheists, heretics, blasphemers. "Be you the children of your Father who is in heaven, Who maketh His sun to rise upon the good and the bad, and raineth upon the just and the unjust." (Matt, v., 45.) This charity of our Lord must be our model. "Be, therefore, followers of God as most dear children, and walk in charity," says St. Paul. (Eph. v., 1, 2.) We need no money to buy charity, nor is it necessary for us to cross seas and travel into far-distant countries to find it. Charity is natural to man. He who is destitute of it, is said to have no heart, and, therefore, nothing is more detestable in the eyes of men than want of charity. Every one should be able to say with Job: "I was an eye to the blind, and a foot to the lame. I was the father of the poor." (Xxix. 15.) The goods of this world were made for man's benefit. If they had eyes, feet, and understanding, they would go where they are most needed. Now, if a man has charity, he will lend to them his feet to go, his eyes to see, and his tongue to enquire, where they are needed.

