

Mary Help of Christians
Traditional Roman Catholic Church

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Mary-help-of-christians.org

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October 11th, 2026 † Divine Maternity BVM

Sunday, Oct. 11, HIGH MASS 9:00 am – 20th Sunday after Pentecost
For the Soul of Tyler James Chew (Trahan) / Pro Populo
Mon., Oct. 12, No Mass in Springs - Feria (St. Wilfrid,C)
A Mass to St. Anthony (Trujillo)
Tues., Oct. 13, HOLY MASS 8:15 am – St. Edmund, KC (Our Lady of Fatima)
RIP Kyle Kaltenbacher (Kaltenbacher)
Wed., Oct. 14, HOLY MASS 8:15 am – St. Callistus I, PC
RIP Kyle Kaltenbacher (Kaltenbacher)
Thurs., Oct. 15, HOLY MASS 8:15 am – St. Teresa of Avila, V
RIP Kyle Kaltenbacher (Kaltenbacher)
Fri., Oct. 16, HOLY MASS 8:15 am – St. Hedwig, W
Murena Vroom (K Kosovich)
Sat., Oct. 17, HOLY MASS 9:00 am – St. Margaret Mary, V
RIP Kyle Kaltenbacher (Glover)
Sunday, Oct. 18th , HIGH MASS 9:00 am – St. Luke, Ev
Pro Populo

Serving Schedule:

Sun., Oct. 11th: John Fries, Tobias Vigil
Wed., Oct. 14th: Alexander Vigil, John Fries
Fri., Oct 16th: Joseph Fries, Anthony Vigil
Sun., Oct. 18th: Alexander Vigil, Andrew Fries
Sun., Oct. 25th: Frater Anthony, Anthony Vigil

Tues., Oct. 13th: Andrew Fries, Hugo Vigil
Thurs., Oct. 15th: Tobias Vigil, Jude Vigil
Sat., Oct. 17th: Frater Anthony

"Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen"

Confessions: Sundays – 8:00 am and after Mass Tues & Wed. 7:30pm
Additional confession time may also be scheduled by appointment.
Benediction with Rosary: will be at 2:00pm on school days that Mass is scheduled and after Mass on Saturdays for the month of October.
Ending Hymn: Mother of Christ
Catechism Classes: No Classes today
Blessing of Religious Articles: Following Holy Mass on the Third Sunday of each month.

PRAY FOR: Jose Anaya, Roland Warns, Christina De la Torre, Ben Pulliam Family, Jacqueline Meyer, Anna Ahern, Christine Flores, Frank Eberwein, Rose Borders, Mark Gilmor, Arlin Wertish, the Slusher Family, Alex and Xavier Trujillo, Pauline Buonocore, Elijah Nosko, Joshua Potts, Cynthia Bernard, Michael Micklich, our Military and Police, RIP Daniel Kramer, RIP Fred Toussaint, RIP Jonah Corkish, RIP Audrey Hockel, RIP Kyle Kaltenbacher, RIP Mary Allie, RIP Gabriel Trujillo, RIP Mary Watson, RIP Timothy Pogar, RIP Don Hopkins, RIP Roger McCarville, RIP Tom Gallegos, RIP Mike Felthager, RIP Mary Gilmor, RIP Maria Atwood, RIP Frances Kwitek, RIP Susan Walz, RIP Mathias & Ben Trujillo, RIP Richard Micklich and all those in need. (Contact Sister to add to this list.)

CANDLE LIGHT ROSARY: with Benediction at 2:00pm on Tuesday, the feast of Our Lady of Fatima.

FUNDRAISER: IHMA is presenting Shakespeare's Comedy of Errors with a spaghetti dinner on Friday, Nov. 13th. Tickets are available from the students.

HEAVEN HOUSE and CHILI POTLUCK: will be Sunday, November 1st! A sign-up sheet will be sent out for the potluck. Kindergarten or older are invited to join the heaven house. Please let the Sisters know if you wish to join and they will add you to the theme.

Excerpts from The Divine Maternity by Bishop Pivarunas, CMRI



The feast of the Divine Maternity of the Blessed Virgin Mary was instituted by Pope Pius XI to commemorate the 1500th anniversary of the Council of Ephesus that defended the doctrine of the Divine Motherhood of Mary against the heresy of Nestorius and his followers, who denied that there was one Divine Person in Christ with two natures, and in consequence of this denial, refused to recognize Mary by the title —*Theotokos*— Mother of God. For Nestorius and his followers falsely believed that in Christ there were two Persons — one divine and the other human, so that Mary was only the mother of the human person. In our times, we may not find very many Nestorians, but there are many who call themselves Christians, but who deny to the Blessed Virgin Mary this title, Mother of God. Let us consider in this pastoral letter the Divine Maternity of Mary, in order to be able to better defend the Mother of Jesus Christ and to increase our esteem, love and devotion to her. When we consider the Divine Maternity of the Blessed Virgin, we must begin by a study of the Person of Jesus Christ. In the Nicene Creed which we recite every Sunday at Holy Mass, we profess our firm belief in the Divinity of Jesus Christ: "…*And in one Lord Jesus Christ, the Only-begotten Son of God. Born of the Father before all ages. God of God; Light of Light; true God of true God. Begotten not made; consubstantial with the Father….*" And this belief in Christ's Divinity is firmly rooted in divine revelation. St. John the Evangelist tells us in the first Chapter of his Gospel: "*In the beginning was the Word, and the Word was with God; and the Word was God… And the Word was made flesh….*" *(John 1:1-14).* In the Old Testament, the Prophet Isaias predicted: "*Behold a Virgin shall conceive and bear a Son, and His Name shall be called Emmanuel (God with us)" (Isaias 7:14).* In the Gospel of St. Luke, we find that the Angel Gabriel announced to Mary: "*Behold thou shalt conceive in thy womb and bear a Son, and thou shalt call His Name Jesus" (Luke 1:31).* "*The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee, shall be called the Son of God" (Luke 1:35).* And further on in the same Gospel, St. Elizabeth, "filled with the Holy Ghost," cried out to the Blessed Virgin: "*And how have I deserved that the mother of my Lord should come to me?" (Luke 1:44).* Pope Pius XI neatly summarized this in his encyclical, *Lux Veritatis*:

"*And, indeed, if the Son of the Blessed Virgin Mary is God, assuredly she who bore Him is rightly and deservedly to be called the Mother of God. If there is only one Person in Christ, and this is Divine, without any doubt Mary ought to be called, by all, not the mother of Christ the man only, but Theotokos, or God-bearer. Let us all, therefore, venerate the tender Mother of God, whom her cousin Elizabeth saluted as 'Mother of my Lord' (Luke 1:43), who, in the words of Ignatius Martyr, brought forth God (Ad Ephes. 7:18-20); and from whom, as Tertullian professes, God was born; whom the Eternal Godhead has gifted with the fullness of grace and endowed with such great dignity."* Let us never cease to honor the Virgin Mary, the Mother of God, especially when we repeat that most ancient, simple and profound prayer of the Catholic Church to her — "Hail Mary, full of grace, the Lord is with thee… Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen."